

**GOVERNMENT OF TRIPURA  
DIRECTORATE OF HIGHER EDUCATION**

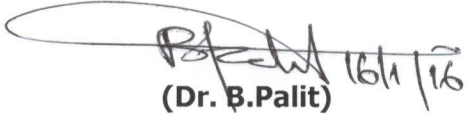
**NOTIFICATION**

No. 2(346)-DHE/GTCA/15

Dated, Agartala, the 16<sup>th</sup> January, 2016.

In order to protect students career from the false commitment/assurance during admission in various professional/technical courses by the organizers/Career Counselors/Institution/Colleges/University by organizing Edu-Fair and career counseling for the students of the State, the **Regulation to organize Educational Fair/Career Counseling for admission of students in various courses outside the State** was notified by the Higher Education Department vide notification No. 2(346)-DHE/GTCA/15 dated 23-07-2015.

In this connection, it is brought to the notice of all Organizers/Career Counselors/Institutions/Colleges/University, willing to organize Educational Fair/Career Counseling for admission of students of Tripura in various professional/Technical courses outside the State should apply in the prescribed forms available at the GTCA Section, Directorate of Higher Education, Agartala Tripura, **at least 15 days in advance** to the Higher Education Department, Government of Tripura, being authorized as designated authority for the purpose.

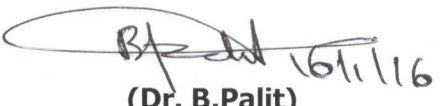
  
(Dr. B. Palit)  
Director, Higher Education  
Government of Tripura

Copy to:-

1. The Director, ICA Department, for information with request for publication the same in the 4(four) daily leading newspaper on **17/1/2016 and 18/1/2016**. 7(seven) spare copies of the notification are enclosed for favour of doing the needful.
2. The District Magistrate & Collectors, West Tripura/Sepahijala/Gomati District/South Tripura/Dhalai Tripura/Unakoti District/ North Tripura/ Khowai District for information and necessary action.
3. The Director of School Education, Govt. of Tripura for information.
4. The Director of Health & Family Welfare, Govt. of Tripura for information.
5. The Director, Medical Education for information.
6. The Director of Agriculture, Govt. of Tripura for information.
7. The Director of Animal Resource Development, Govt. of Tripura for information.
8. The Director of Fisheries, Govt. of Tripura for information.

Copy also to:

1. PS to the Hon'ble Minister, Higher Education, Tripura for information of the Minister.
2. The PS/PA to the Principal Secretary/ Secretary, , GA (AR) Department / Education (Higher) Deptt./ ST. Welfare /SC & OBC Welfare/Minorities Welfare, Tripura, Agartala for kind information of the Secretary.

  
(Dr. B. Palit)  
Director, Higher Education  
Government of Tripura