

GOVERNMENT OF TRIPURA
DIRECTORATE OF HIGHER EDUCATION
1st Floor, Shiksha Bhawan, Office Lane, Agartala-799001.

Dated, Agartala, the 19th June, 2024

EDUCATIONAL NOTIFICATION

It is notified for information of all concerned that the Dr. Bhupen Hazarika Regional Government Film and Television Institute under Government of Assam, Guwahati [<https://dbhrgfti.assam.gov.in/>], is going to admit one student in each of its four (04) numbers of courses from Tripura during academic session 2024-25. Detail of the course including required minimum qualification has been given below:

Name of the Course	Min ^m . qualification for admission	No. of seats allocated
3 years Diploma in Audiography and Sound Engineering	i) Passed Class 10+2 in Science or equivalent.	01
3 years Diploma in Motion Picture Photography	ii) Min ^m aggregate of 50% (ST/SC: 45%)	01
3 years Diploma in Film and Video Editing		01
2 years Diploma in Applied Acting (Film & TV)	Passed Class 10+2 in any discipline or equivalent.	01

- (a) Courses offered by the Institute have AICTE approval.
 (b) **Course Fee:** for 1st Semester: Rs.31,090/- and from 2nd semester onward fee is Rs.19,000/-.
 (c) **Age limit** of the student is 24 years as on the 1st July in the respective year.
 (d) **Hostel Accommodation:** Separate hostel for boys and girls is available. **Hostel fees** for 1st semester is Rs.11,400/- and 2nd semester onward is Rs.6,400/-.
 (e) Last date for getting admitted to the course by the nominated candidate is **15/07/2024**.

Application in the **FORMAT** given in the **Website of the Directorate of Higher Education, Tripura** should have following information about the applicant, (i) Passport size color Photograph, (ii) Full Name of the applicant and name of the parent in Block Letter, (iii) Postal address of the residence, Email Id and Mobile number, (iv) Date of Birth, (v) Category, (vi) Total marks obtained and marks obtained in Science group in Class - XII examination, and (vii) Name of the course applied for. Web-site address of the Directorate is [<https://highereducation.tripura.gov.in/>]

Duly filled application should be submitted to the **Receipt Section of the Directorate of Higher Education, 1st Floor, Shiksha Bhawan, Office Lane, Agartala**, along with self-attested photo-copies of (i) Madhyamik Admit Card, (ii) Category certificate, (iii) Class-XII Marksheet and (iv) PRTC, **positively on or before 28/06/2024 (Friday) in any working day within 5:00 PM.**

-sd-

(N. C. Sharma)
Director, Higher Education,
Government of Tripura.

Copy for kind information to,

- The Secretary (Higher Education), Govt. of Tripura.
- The Director, ICA Department, Govt. of Tripura, with a request to arrange publication of the notification in three (03) number of local dailies on **20/06/2024 (Friday)**. In this regard, 07 (seven) spare copies of the Notification are enclosed for favour of doing the needful.

156484/2024

The B.O. (IT), Directorate of Higher Education, Govt. of Tripura, with a request to upload the .pdf version of the Notification and the brochure of the Institute in the Departmental website on 20/06/2024 (Friday) with a caption in **Bold** under the title of the "**Notification for Admission in Dr. Bhupen Hazarika Regional Government Film and Television Institute under Government of Assam, Guwahati**".

Signed by Nripendra
Chandra Sharma

Date: 19-06-2024 12:07:02
(N. C. Sharma)

Reason: Approved
Director, Higher Education,
Government of Tripura.

**Application Format for admission to the Dr. Bhupen Hazarika Regional
Government Film and Television Institute, Guwahati, against Tripura quota Seats**

[*Select course from the following courses -- (i) 3 years Diploma in Audiography and Sound Engineering; (ii) 3 years Diploma in Motion Picture Photography; (iii) 3 years Diploma in Film and Video Editing; (iv) 2 years Diploma in Applied Acting (Film & TV)*]

Course Applied for:				Passport Size Color Photo
Full Name of the Candidate (in BLOCK LETTER)				
Full Name of the Parent (in BLOCK LETTER)				
Postal address of the residence:				
Email Id and		Mobile number		
Date of Birth		Category		
Academic Information:				
Year of passing in Class-XII Examination	Board from where passed	Total marks obtained	Total marks obtained in Science group	Remarks

Date:

Full Signature of the Candidate

[*Self-attested Photocopy of following documents to be submitted with this application format:*

1. Admit Card issued for Madhyamik or equivalent examination.
2. Category/Caste Certificate,
3. Class – XII Mark-sheet.
4. Citizenship Certificate/PRTC.]