No.F.2 (358-19)-DHE/GTCA/24 (P-1) \(\begin{aligned} 2 & 43 & 2 & 25 \end{aligned} \) GOVERNMENT OF TRIPURA DIRECTORATE OF HIGHER EDUCATION 1st Floor, Shiksha Bhawan, Office Lane, Agartala-799001

Dated, Agartala, the 29th August, 2024

MEMO

The following candidates are hereby allowed to participate in the recommended stages of the remaining part of the Counselling process.

| SI. | Name & Father's name | Mobile No. | TBJEE Roll & Merit Rank | Recommended to participate in the |
|-----|--|-------------|-----------------------------------|---|
| 1 | Amir Hamza Anas S.O: Abu Bakkar | 8119062847 | Roll:3182 PCM:266 PCB: 163 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 2 | Pradipta Purkaystha S.O: Kallol Purkayastha | 7005512217 | Roll:3700 PCM:569 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 3 | Deepjit Debnath S.O: Dulal Debnath | 9366094874 | Roll:0249 PCB:2809 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 4 | Sania Hrangkhawl D.O: Shanti Hari Hrangkhawl | 8131956367. | Roll:0830 PCB:1290 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 5 | Suhan Sinha S.O: Chiranjit Sinha | 8837220757 | Roll:4022 PCM:187 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 6 | Deep Debnath S.O: Dipak Debnath | 6009674858 | Roll:4237 PCM:123 PCB:307 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 7 | Joydip Rudra Pal S.O: Jitendra Rudra Pal | 9863967775 | Roll:4270 PCM:617 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 8 | Madhusudhan Das S.O: Shekhar Das | 8730829076 | Roll:3250 PCM:262 PCB:300 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 9 | Antara Dey D.O: Kajal Dey | 7005330911 | Roll:1943 PCB:2199 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 10 | Rajdeep Debnath S.O: Parimal Debnath | 7005741763 | Roll:2984 PCB:711 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 11 | Anusree Saha D.O: Anjan Saha | 8794438922 | Roll:1353 PCB:130 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 12 | Adisree Das D.O: Lokesh Das | 9436569901 | Roll:2067 PCB:3442 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 13 | Prince Tripura S.O: Prasanta Tripura | 7085308578 | Roll: 2144 PCB:1136 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 14 | Soumyabrata Dastta S/O- Santanu Datta | 9436324524 | Roll: 0758 PCB: 980 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |
| 15 | Doomi Debbarma D.O: Parimal Debbarm a | 9863112641 | Roll:2653 PCM:1616 PCB:2475 | Recommended to attend PCB Spot Rn. Counselling on compliance of other conditions. |

Candidates are hereby instructed to report to the concerned authority as applicable for the candidate with (i) TBJEE 2024 Admit Card, (ii) TBJEE-2024

Score Card/Result sheet along with other documents as desired by the respective Departments/Institutes.

Signed by Animesh Debbarma Date: 29-08-2024 16:44:24

(A. Debbarma)
Director
Directorate of Higher Education
Government of Tripura

Copy to,

- 1. The Director, Agriculture Department, Tripura for kind information.
- 2. The Director, ARDD, Tripura, for kind information.
- 3. The Director, Fisheries Department, Tripura, for kind information.
- 4. The Director, Directorate of Medical Education, Tripura, for kind information.
- 5. The Principal, TIT Narsingarh/ Techno College of Engineering, Maheshkhola/ ICFAI University Lambuchera, Tripura, for kind information.
- 6. The Chairman, TBJEE-2024, for kind information.
- The B.O. (IT) for uploading this order in the website of the Higher Education Directorate, Tripura under the caption of "Permission for appearing in the spot round of TBJEE Counselling 2924-25 conducting by the respective Colleges/Departments" in BOLD.
- 8. Personal copy to the candidate, for kind information.

Office Copy