No.F.2 (358-19)-DHE/GTCA/25/2888(13) **GOVERNMENT OF TRIPURA** DIRECTORATE OF HIGHER EDUCATION 1st Floor, Shiksha Bhawan, Office Lane, Agartala-799001

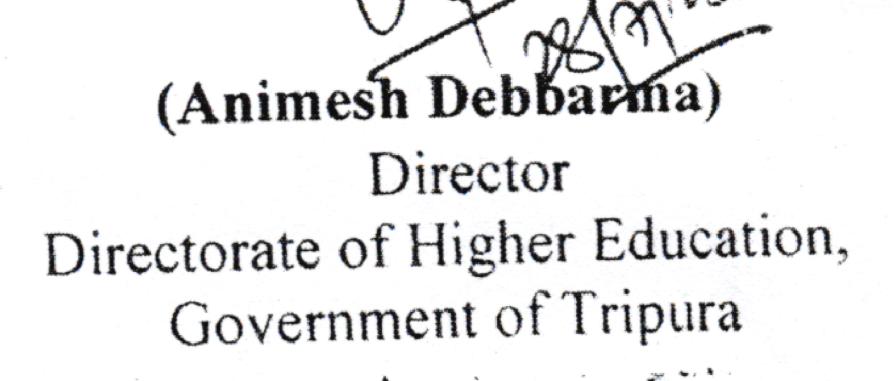
Dated, Agartala, / 07/ 2025

MEMO

The following candidates are hereby allowed to participate in the recommended stages of the remaining part of the Counselling process:

	Name & Father's Name	Category (UR/SC/ST)	Mobile No.	TBJEE Roll & Merit Rank	Choice/ Preference (If any)	Recommended to participate in the -
1	Aniket Debbarma S.O: Arabinda Debbarma	ST	8837095901	Roll: 2900 PCB: 2858 PCM: 650	PCM	Permission to attend PCM Spot Rn. Counselling followed by Subsequent Rn. of Counselling (if any) conducted by the Nodal Departments /Colleges on compliance to other terms & Conditions.
2	lshita Das D.O: Bhibhuti Das	SC	8259817765	Roll: 0725 PCB:1847	PCB	Permission to attend PCB Spot Rn. Counselling followed by Subsequent Rn. of Counselling (if any) conducted by the Nodal Departments (Colleges on compliance to other terms & Conditions

Candidates are hereby instructed to report to the concerned authority as applicable for the candidate with (i) TBJEE 2025 Admit Card, (ii) TBJEE - 2025 Score Card / Result sheet along with other documents as desired by the respective Departments / Institutions.



Copy to:

- The Director, Agriculture Department, Tripura for information.
- The Director, ARDD, Tripura, for information. 2.
- The Director, Fisheries Department, Tripura, for information. 3.
- The Director, Directorate of Medical Education, Tripura, for information.
- 5. The Principal, TIT Narsingarh / Techno College of Engineering, Maheshkhola / ICFAI
 - University Kamalghat, Tripura, Techno India University, Maheshkhola, Tripura for information.
- 6. The Chairman, TBJEE 2025 for information. 7. The B.O(IT) for uploading this order in the website of the Higher Education Directorate, Tripura under the caption of "Permission for appearing in the Spot / Subsequent Round of TBJEE Counselling 2025-26 conducting by the respective Colleges / Departments" in BOLD. Personal copy to the candidate, for information. 8.
- Office Copy. 9.