

**GOVERNMENT OF TRIPURA
DEPARTMENT OF HIGHER EDUCATION**

**Applications are invited for the appointment of Chairperson & Vice-Chairperson of Tripura State
Higher Education Council**

1. The Chairperson, being an eminent academic or public intellectual with proven leadership qualities be-

A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.

Having outstanding academic record throughout and a minimum of 10 years' experience as Professor in a University or 10 years' of experience in a reputed research and/or academic administrative organisation with proof of having demonstrated administrative leadership.

The Chairperson shall hold office for a term not exceeding 3(three) years or till they attain the age of 75 (seventyfive) years, whichever is earlier, from the respective date of their appointment by the State Government.

Honorarium and Service Conditions

The position would not be entitled to any salary but may be entitled to such honorarium and allowances, as prescribed by Regulation with prior approval of the Government.

2. The Vice-Chairperson, being an eminent academic administrator(rank of professor)or a professional from Industry with sufficient experience be-

A visionary with proven academic qualities, professional industrial experience as well as teaching and research credentials.

Having outstanding academic record throughout and a minimum of 10 years' experience as Professor in a University or 10 years' of experience in a reputed research and/or academic administrative organization with proof of having demonstrated academic leadership or experience in Industrial profession.

The Vice-Chairperson shall hold office for a term not exceeding 3(three) years or till they attain the age of 75 (seventyfive) years, whichever is earlier, from the respective date of their appointment by the State Government.

Honorarium and Service Conditions

The position would not be entitled to any salary but may be entitled to such honorarium and allowances, as prescribed by Regulation with prior approval of the Government.

Procedure for appointment

Appointment will be made from a panel of names recommended by a Search Committee constituted under the provisions of Tripura State Higher Council Act, 2019.

The advertisement and the format of application are available on the websites <https://highereducation.tripura.gov.in>

The applications in the prescribed proforma should reach within 30 days from the date of the publication of this advertisement, by Registered/Speed Post/Email (rusatripura@gmail.com) to:

The Director, Department of Higher Education, Government of Tripura, 1st Floor, Shiksha Bhawan, Tripura-799001

“Application for the post of Chairperson / Vice Chairperson, Tripura State Higher Education Council” should be super-scribed on the envelope.

This Department is not responsible for postal delay.

(Saju Vaheed A)
Member Secretary
Tripura State Higher Education Council

Format of Application for the post of Chairperson of Tripura State Higher Education Council

(The Applicant can add more lines in the proforma wherever required)

Please attach a
passport Size
Photograph

1. General Information of Applicant

Name (In block letters)			
Date of Birth (Attach Age proof)	DD	MM	YYYY
Correspondence Address			
Contact No.	Mobile		
	Landline		
Email			

2. Educational Qualification

Qualification	Year	Stream	University	% Achieved	Subject / Topic of Specialization
Post Doctorate					
Ph.D					
Post Graduation					
Graduation					

3. Present Position

Present Position Held	Organization	From (Date)	Total Experience (In years and months)

4. Academic Experience/Service Details

Qualification	Organization	Duration		Experience (In Years and Months)
		From (Date)	To (Date)	
Vice Chancellor or Equivalent				
Professor or Equivalent				
Associate professor or Equivalent				
Assistant Professor or Equivalent				

5. International Academic Exposure, if any

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6. Administrative Post(s) Held (On full time basis)

Sr. No.	Post	Organization	Duration	
			From (Date)	To (Date)

7. Experience on Leadership

Sr. No.	Nature of Leadership Assignment	Organization	Duration	
			From (Date)	To (Date)

8. Research Project executed by the Applicant (Attach list)

	Completed (No.)	Under Process (No.)
National		
International		

9. No. of Ph.D successfully guided (Attach list)

	Awarded (In No.)	Under Progress (In No.)
Ph.D		

10. Publication (Maximum 5 Papers & 2 Books)

	National	International
Number of papers published (In Number)		
Number of Books Published (In Number)		

11. Area of Specialization (Upto 100 words)

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12. Scholarship(s) / Award(s)/ Member(s) /Fellowship(s) etc. of Academic Societies

Sr. No.	Name of Award/Fellowship etc.	Year of Award	Awarded by
1.			
2.			

13. Details of Referees, if any

Sr. No.	Name of the Referee	Post Held by Referee	Email	Phone No.	Mobile
1.					
2.					

14. Your Vision for the Tripura State Higher Education Council (TSHEC)(1000 words).

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my engagement is liable to be terminated without any notice from the post of Chairperson as per Act of the Tripura State Higher Education Council and other applicable rules.

Place: (Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.

Format of Application for the post of Vice Chairperson of Tripura State Higher Education Council

(The Applicant can add more lines in the proforma wherever required)

Please attach a
passport Size
Photograph

1. General Information of Applicant

Name (In block letters)			
Date of Birth (Attach Age proof)	DD	MM	YYYY
Correspondence Address			
Contact No.	Mobile		
	Landline		
Email			

2. Educational Qualification

Qualification	Year	Stream	University	% Achieved	Subject / Topic of Specialization
Post Doctorate					
Ph.D					
Post Graduation					
Graduation					

3. Present Position

Present Position Held	Organization	From (Date)	Total Experience (In years and months)

4. Academic Experience/Service Details

Qualification	Organization	Duration		Experience (In Years and Months)
		From (Date)	To (Date)	
Vice Chancellor or Equivalent				
Professor or Equivalent				
Associate professor or Equivalent				
Assistant Professor or Equivalent				

5. International Academic Exposure, if any

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6. Administrative Post(s) Held (On full time basis)

Sr. No.	Post	Organization	Duration	
			From (Date)	To (Date)

7. Experience on Leadership

Sr. No.	Nature of Leadership Assignment	Organization	Duration	
			From (Date)	To (Date)

8. Research Project executed by the Applicant (Attach list)

	Completed (No.)	Under Process (No.)
National		
International		

9. No. of Ph.D successfully guided (Attach list)

	Awarded (In No.)	Under Progress (In No.)
Ph.D		

10. Publication (Maximum 5 Papers & 2 Books)

	National	International
Number of papers published (In Number)		
Number of Books Published (In Number)		

11. Area of Specialization (Upto 100 words)

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12. Scholarship(s) / Award(s)/ Member(s) /Fellowship(s) etc. of Academic Societies

Sr. No.	Name of Award/Fellowship etc.	Year of Award	Awarded by
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I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my engagement is liable to be terminated without any notice from the post of Vice Chairperson as per Act of the Tripura State Higher Education Council and other applicable rules.

Place: (Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.