

No.F.2 (358-19)-DHE/GTCA/25 / 3046 (13)
GOVERNMENT OF TRIPURA
DIRECTORATE OF HIGHER EDUCATION
1st Floor, Shiksha Bhawan, Office Lane, Agartala-799001

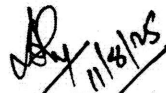
Dated, Agartala, 11 / 08 / 2025

MEMO

The following candidates are hereby allowed to participate in the recommended stages of the remaining part of the Counselling process:

Sl. No	Name & Father's Name	Mobile No.	Cast (UR/ST/SC)	TBJEE Roll & Merit Rank	Choice/ Preference (If any)	Recommended to participate in the
1	Aniket Das S/O: Trishna Datta (Das)	8729806325	UR	Roll: 2902 PCB: 72 PCM: 64	PCB	Permission to attend PCB Spot Rn. Counselling followed by Subsequent Rn. of Counselling (if any) conducted by the Nodal Departments / Colleges, on compliance to other terms & Conditions.
2	Tamanna Aktar D/O: Abdul Mannan	9612666819	UR	Roll: 3469 PCB: 866	PCB	
3	Prakriti Das D/O: Dibankar Das	9862426803	SC	Roll: 2627 PCB: 1696 PCM: 988	PCB	
4	Moyuri Nath D.O: Tarini Mohan Nath	700542323174	UR	Roll: 3695 PCB: 1070	PCB	
5	Ria Aktar D.O: Md Mantaj Mia	7005897067	UR	Roll: 1338 PCB: 2340	PCB	
6	Sneha Majumder D.O: Bimal Majumder	7629972742	UR	Roll: 4467 PCB: 1723	PCB	

Candidates are hereby instructed to report to the concerned authority as applicable for the candidate with (i) TBJEE 2025 Admit Card, (ii) TBJEE – 2025 Score Card / Result sheet along with other documents as desired by the respective Departments / Institutions.


(Animesh Debbarma)
Director

Directorate of Higher Education,
Government of Tripura

Copy to:

1. The Director, Agriculture Department, Tripura for information.
2. The Director, ARDD, Tripura, for information.
3. The Director, Fisheries Department, Tripura, for information.
4. The Director, Directorate of Medical Education, Tripura, for information.
5. The Chairman, TBJEE 2025 for information.
6. The B.O(IT) for uploading this order in the website of the Higher Education Directorate, Tripura under the caption of **"Permission for appearing in the Spot / Subsequent Round of TBJEE Counselling 2025-26 conducting by the respective Colleges / Departments"** in **BOLD**.
7. Personal copy to the candidate, for information.
8. Office Copy.