STATE PROJECT DIRECTORATE RASHTRIYA UCHCHATAR SHIKSHA ABHIYAN UNDER EDUCATION (HIGHER) DEPARTMENT OFFICE LANE, AGARTALA.

No.F.1(92)-SPD/RUSA/2019

Dated, Agartala, the 31 /05/2019

NOTICE INVITING SHORT TENDER

Sealed quotations are invited from authorized sellers or resellers for supply and installation of Digital Audio Conferencing System (PA system) of reputed makes in the Conference Hall of State Project Directorate (RUSA), 1st Floor, Shiksha Bhavan, Office Lane, Agartala.

13 node Conferencing System is to be installed with adequate number of Speakers and Amplifier with provision for future expansion of nodes (up to minimum 20) and OEM warranty of 3 years.

The detailed terms & conditions, specification, evaluation criteria are available in the web-site of Higher Education Department https://highereducation.tripura.gov.in. The quotations should reach to the undersigned on or before 15/06/2019 at 5-00 P.M. during office hours positively.

(Saju Vaheed A, IAS)
Director&SPD (RUSA)
Higher Education Department,
ShikshaBhawan, 1st Floor (Room No.15),
Office Lane, Agartala-799001.

(Saju Vaheed A)
Director & SPD(RUSA)
Higher Education Department,
Rashtriya Uchchatar Shiksha Abhiyan

Copy to:-

- 1. The Editor, Dainik Sambad, Jagannath Bari Road, Agartala with a request to publish the advertisement in your local daily on <u>62/06/2019</u> and send the bill in duplicate for arranging payment.
- 2. The Cashier, State Project Directorate (RUSA) for information and necessary action.

Notice inviting Tender for Supply and Installation of 13 node (unit) Digital Audio Conferencing System in the Conference Hall of SPD, RUSA, 1st Floor, Shiksha Bhawan, Office Lane, Agartala.

1. Scope of Work

The State Project Directorate, RUSA, Tripura is having a Conference Room with seating capacity for 38 persons in Shiksha Bhawan, Office Lane, Agartala, Tripura (W). The scope of work is to supply and install Digital Audio Conferencing System in the Conference Room.

2. Terms & Conditions

- (i) The Chairman and Delegate units are to be fitted in the respective space as instructed.
- (ii) Proper management and conceal of the cables must be ensured during installation.
- (iii) The Work regarding installation must be completed within a week's time.
- (iv) The willing Agencies can visit the Conference room during office hours if they wish.
- (v) The detailed cost of installation and fitting equipment's must be included in the financial quote.

3. Acceptance of Terms & Conditions

- (i) The Bidder must abide by the terms & conditions contained herein and submit the main envelope addressed to the State Project Director, RUSA, Tripura, 1st Floor, Shiksha Bhawan, Office Lane, Agartala, Tripura, 799001.
- (ii) The last date of submission of bids is on 15/06/2019 till 05:00 PM. No Bids will be accepted after the last date as notified.
- (iii) The SPD, RUSA has the right to cancel the tender process at any point of time.
- (iv) The quoted price must comprise all the taxes and installation charges.
- (v) The bidder should accept in toto the technical specifications and scope of work given in the tender.
- (vi)Technical bids will be evaluated at first and on qualifying only financial Bids will be opened, preference will be given to overall L1 basis, i.e. lowest landed cost to SPD, RUSA.
- (vii) The date of opening of Technical Bids will be informed to the participating agencies accordingly. If desired they may participate during the opening.
- (viii) The Main Envelope should be superscripted with the Tender Details, along with name of Participating Agency and contact details of the contact person. It should contain two smaller envelopes namely "Technical Bid" & "Financial Bid".

4. Penalty Clause, Jurisdiction & Applicable Law

- (i) The Laws of India shall govern the contract. All disputes shall be decided within the Jurisdiction of Hon'ble High Court of Tripura.
- (ii) The Successful (L1) Bidder must complete the supply and Installation within 1 month of the issuance of work order. Failing which the SPD, RUSA has the right to cancel the tender.

5. Eligibility Criteria

- (i) The Bidder should be a Authorized sales and service dealer of such Digital Audio Conference System (PA System). Specific Proof to be submitted.
- (ii) The bidder should have supplied Installed and Commissioned of such Digital Audio Conference System (PA system) to establishment / any Industry, Commercial complex. Valued work order / receipt of payment Proof of the same is to be enclosed.
- (iii) The Bidder should have supplied of such Digital Audio Conference System (PA system) to any Establishment / Industry, Commercial complex with a single order value not less than Rs. 3 lakhs during previous 5 years period. Documentary evidence has to be submitted.
- (iv) All identifying documents including Trade license (renewed for current year), PAN, GST Registration must be submitted.

6. Technical Specifications

| SN | Name of Equipment | Specification Required | | |
|----|-------------------------|--|--|--|
| 1 | Digital Audio | Audio Input: Mic 2 No and Line 2 No | | |
| | Mixer/Feedback | (minimum) | | |
| | reducer/RGB Switcher/ | Audio Output : 4 Nos Speaker Out | | |
| | Amplifier (1 Nos) | Audio Response: 20Hz to 20 kHz | | |
| 2 | Central Control Unit (1 | Fan less Silent operation | | |
| | Nos) | Support System extension up to 20 node | | |
| | | On/Off Button | | |
| | | System Volume regulator | | |
| 3 | Chairman Unit (1 nos) | Digital Signal Processing | | |
| | | Headphone Out | | |
| | | Volume Adjustment | | |
| | | LED Notification Light | | |
| | | Loop Through Chaining | | |
| | | Shielded Cable, GSM Immune | | |
| | | microphone | | |
| | | Audio Quality 16 bit Digital | | |
| | | Priority Button | | |
| | | Color Black | | |
| 4 | Delegate Units (12 nos) | Same as Chairman Unit Without | | |
| | | Priority Button. | | |
| 5 | Speakers (4nos) | Effective frequency 70Hz to 16kHz | | |
| | | Must be audible and Distortion free | | |
| 6 | Cordless Hand Mic (1 | Enhanced Effective range of min 30 ft. | | |
| | Nos) | | | |

7. Proforma for submission of Technical Bid

(Supply and Installation of 13 node (unit) Digital Audio Conferencing System in the Conference Hall of SPD, RUSA, 1st Floor, ShikshaBhawan, Office Lane, Agartala)

Qualifying Bid Documents

(Separate envelope written Technical Bid inside the main envelope)

(Note: Valid self-attested Documents are to be submitted else the bid is liable to be rejected.)

| Sl No | Details | Documents to be Submitted | |
|-------|--|---------------------------|--|
| 1 | Name of Agency Address with Telephone No. & Mail Contact Persons Name & Number | Self-Attested Document | |
| 2 | Experience Certificate, Work order certificates etc for last 5 years | Self-Attested Document | |
| 3 | Trade License PAN NO GST Registration | Self-Attested Document | |
| 4 | Tax Returns | Self-Attested Document | |

Declaration

I hereby certify that the information furnished above is full and correct to the best of my knowledge, I understand that incase of any deviation in the above statement at any stage, the agency will be blacklisted and will not have any dealing with SPD(RUSA) in future.

(Name & Signature of agency with Stamp)



(Separate envelope written Financial Bid inside the main envelope)

(Supply and Installation of 13 node (unit) Digital Audio Conferencing System in the Conference Hall of SPD, RUSA, 1st Floor, Shiksha Bhawan, Office Lane, Agartala)

Financial Bid

| SN | Name of Equipment | Quantity | Price |
|----|--|----------|-------|
| 1 | Digital Audio Mixer/Feedback reducer/RGB Switcher/ Amplifier (1 Nos) | 1 Nos | |
| 2 | Central Control Unit (1 Nos) | 1 Nos | |
| 3 | Chairman Unit (1 nos) | 1 Nos | |
| 4 | Delegate Units (12 nos) | 12 Nos | |
| 5 | Speakers (4nos) | 4 Nos | Х. |
| 6 | Cordless Hand Mic | 1 Nos | |
| | Installation & other charges | | |
| | Taxes etc. | | |
| | Total Price | - | |

All figures given above should be quoted net of taxes and should not include service charge

(Name & Signature of agency with Stamp)
