|         | • | 1   |
|---------|---|---|
| Form    |   | Last Date of Submission: 4 <sup>th</sup> August, 2019 |
| SI. No. |   | Submit via Email at: spotround.tr@gmail.com           |

## **CSAB NEUT – 2019: Spot Round**Directorate of Higher Education, Govt. of Tripura

## **REGISTRATION FORM**

| STREA                | M:         | ☐ Eng | gg./Tec   | g./Tech. |     |          |      |       |  | D     |  |  |
|----------------------|------------|-------|-----------|----------|-----|----------|------|-------|--|-------|--|--|
| JEE(MAIN) ROLL NO.   |            |       |           |          |     |          |      |       | Passport Size<br>photo identical<br>to the one in<br>JEE(Main) 2019<br>Admit/Score<br>Card |       |  |  |
| APPLICATION NO.      |            |       |           |          |     |          |      |       |  |       |  |  |
| DATE OF BIRTH        |            |       |           |          |     |          |      |       |  |       |  |  |
| DOMICILE             |            |       | Tripura   |          |     |          |      |       |  |       |  |  |
| CATEC                | CATEGORY [ |       | ☐ ST      | -        | PWD |          |      | ] Yes |  | No    |  |  |
| NAME                 |            |       |           |          |     |          |      |       |  |       |  |  |
| AIR (Engg./Tech)     |            |       | GENDER    |          |     |          |      |       |  |       |  |  |
| AIR (Arch./Planning) |            |       | Aggregate |          |     | %        |      |       |  |       |  |  |
| Phy                  |            | Chem  |           | Math     |     |          | Lang |       |  | Other |  |  |
| MOBILE               |            |       | L         |          |     | LANDLINE |      |       |  |       |  |  |
| E-MAIL ID            |            |       |           | •        |     |          |      |       |  |       |  |  |
| POSTAL<br>ADDRESS    |            |       |           |          |     |          |      |       |  |       |  |  |
|                      |            |       |           |          |     |          |      |       |  |       |  |  |

Date:

## **SPOT ROUND RANK**

Signature of the Candidate

| Engg. Tech.    |  |
|----------------|--|
| Arch. Planning |  |

Name & Signature of Verifying Official